GOVERNMENT OF ANDHRA PRADESH

ABSTRACT

AHDD&F Department - Public Services - Enhancement of Emergency Health Care Allowance, PG Degree and PG Diploma Allowance to the Non-teaching Doctors of Animal Husbandry Department engaged in Veterinary Care - Date for implementation - Further orders - Issued.

ANIMAL HUSBANDRY, DAIRY DEVELOPMENT & FISHERIES (AH.III) DEPARTMENT

G.O.Ms.No.18

Dated: 25.04.2023.

Read the following:

1. G.O.Ms.No.11, AHDD&F (AH.I) Department, Dt.20.02.2023.
2. From the Director of Animal Husbandry, A.P, Vijayawada, Lr.Roc.No.AHF02-OPES/486/2022-ESTT, Dt.03.03.2023.

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ORDER:

In the reference first read above, orders were issued enhancing the Emergency Health Care Allowance, PG Degree and PG Diploma Allowance to the Non-teaching Doctors of Animal Husbandry Department engaged in Veterinary Care. In the reference second read above, the Director of Animal Husbandry, A.P., Vijayawada has requested the Government to arrange to issue necessary date of implementation of G.O.1st read above.

2. Government, after careful examination of the matter, hereby order that the date for implementation of G.O.Ms.No.11, AHDD&F (AH.I) Department, Dt.20.02.2023 shall be prospective from the date of issue of the said orders i.e. w.e.f. 20.02.2023.

3. The Director of Animal Husbandry, A.P., Vijayawada, shall take further necessary action, accordingly.

4. This order issues with the concurrence of Finance (PC-TA) Department, vide their U.O.No.FIN01-HR0PCTA/128/2022-PC-TA (Computer No.1852867), dated 21.04.2023.

(BY ORDER AND IN THE NAME OF THE GOVERNOR OF ANDHRA PRADESH)

GOPAL KRISHNA DWIVEDI
PRINCIPAL SECRETARY TO GOVERNMENT(FAC)

To
The Director of Animal Husbandry, A.P., Vijayawada.
Copy to :
The Accountant General, A.P., Vijayawada.
The Director of Treasuries & Accounts, A.P., Guntur.
The Pay & Accounts Officer, Tadepalli, Guntur.
The District Treasury Officers of all Districts.
The Finance (PC-TA) Department.
P.S.to the Special Chief Secretary to C.M.
OSD to Minister (AHDD&F)
P.S. to Principal Secretary to Government, AHDD&F Department.
SF/SCs (Computer No.1836817)

//FORWARDED::BY ORDER//

SECTION OFFICER